

NOTICE OF MEETING OF THE  
STORM WATER MANAGEMENT ADVISORY COMMITTEE  
ARANSAS COUNTY, TEXAS


NOTICE IS HEREBY GIVEN THAT A MEETING OF THE ABOVE NAMED COMMITTEE *UTCA GOVERNMENT CODE, SECTION 551.001 (4)* WILL BE HELD ON THE 11<sup>th</sup> DAY OF JANUARY, 2010 AT 1:30 P.M. AT THE ARANSAS COUNTY SERVICE CENTER, 1931 FM 2165, ROCKPORT, TEXAS, AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED, TO-WIT:

1. OPEN MEETING & DECLARE QUORUM - McLallen
2. READ AND APPROVE MINUTES FROM THE DECEMBER 7, 2009 MEETING - McLallen
3. STORMWATER MANAGEMENT PLAN STATUS REPORT - Reid
4. DISCUSSION AND POSSIBLE ACTION OF RECOMMENDED BMP PROJECTS - NEI, LDP
5. DISCUSSION AND POSSIBLE ACTION REGARDING ADDITIONAL FEES REQUESTED BY NAISMITH ENGINEERING - NEI, LCR
6. DISCUSSION AND POSSIBLE ACTION OF CURRENT GRANT PLANS/APPLICATIONS AND NEW GRANT OPPORTUNITIES - Reid, Harlan
7. STAFF REPORT - Reid
8. ADJOURN

**FILED**  
**AT 8:35A. M.** DATED THIS THE 7<sup>TH</sup> DAY OF JANUARY, 2010.

JAN 07 2010

*Peggy L. Friebele*  
PEGGY L. FRIEBELE  
COUNTY CLERK, ARANSAS CO., TEXAS

By:   
David J. Reid, P.E.

I, the undersigned, County Clerk, do hereby certify that the Notice of the above named Storm Water Management Advisory Committee, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the courthouse lobby of Aransas County, Texas on the \_\_\_\_ day of \_\_\_\_\_, 2010, and said Notice remained so posted continuously for at least seventy-two (72) hours preceding the scheduled time of said Meeting.

Dated this the \_\_\_\_ day of \_\_\_\_\_, 2010.

COUNTY CLERK, ARANSAS COUNTY, TEXAS

By: \_\_\_\_\_