

NOTICE OF MEETING OF THE
STORM WATER MANAGEMENT ADVISORY COMMITTEE
ARANSAS COUNTY, TEXAS

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE ABOVE NAMED COMMITTEE *UTCA GOVERNMENT CODE, SECTION 551.001 (4)* WILL BE HELD ON THE 1st DAY OF FEBRUARY, 2010 AT 1:30 P.M. AT THE ARANSAS COUNTY SERVICE CENTER, 1931 FM 2165, ROCKPORT, TEXAS, AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED, TO-WIT:


1. OPEN MEETING & DECLARE QUORUM - McLallen
2. READ AND APPROVE MINUTES FROM THE JANUARY 11, 2010 MEETING - McLallen
3. STORMWATER MANAGEMENT PLAN STATUS REPORT - Reid
4. GRANT PROGRAM STATUS REPORT - NEI
5. DISCUSSION AND POSSIBLE ACTION ON RECOMMENDED DESIGN CRITERIA - NEI, LDP
6. DISCUSSION AND POSSIBLE ACTION OF TULE CREEK WATERSHED HYDROLOGIC AND HYDRAULIC DESIGN ALTERNATIVES - NEI, LCR
7. DISCUSSION AND POSSIBLE ACTION REGARDING PREPARATIONS FOR THE MARCH 8, 2010 OPEN HOUSE - Reid, NEI
8. STAFF REPORT - Reid
9. ADJOURN

DATED THIS THE 28TH DAY OF JANUARY, 2010.

FILED
AT 2:10 P.M.

JAN 28 2010

posted @ 2:25

By: 
David J. Reid, P.E.

Peggy L. Friebele
PEGGY L. FRIEBELE
COUNTY CLERK, ARANSAS CO., TEXAS

I, the undersigned, County Clerk, do hereby certify that the Notice of the above named Storm Water Management Advisory Committee, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the courthouse lobby of Aransas County, Texas on the ____ day of _____, 2010, and said Notice remained so posted continuously for at least seventy-two (72) hours preceding the scheduled time of said Meeting.

Dated this the ____ day of _____, 2010.

COUNTY CLERK, ARANSAS COUNTY, TEXAS

By: _____