


NOTICE OF MEETING OF THE  
**STORM WATER MANAGEMENT ADVISORY COMMITTEE**  
ARANSAS COUNTY, TEXAS

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE ABOVE NAMED COMMITTEE *UTCA GOVERNMENT CODE, SECTION 551.001 (4)* WILL BE HELD ON THE 1<sup>ST</sup> DAY OF MARCH, 2010 AT 1:30 P.M. AT THE ARANSAS COUNTY SERVICE CENTER, 1931 FM 2165, ROCKPORT, TEXAS, AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED, TO-WIT:

1. OPEN MEETING & DECLARE QUORUM - McLallen
2. READ AND APPROVE MINUTES FROM THE REGULAR MEETING O FEBRUARY 1, 2010 AND THE WORKSHOP OF FEBRUARY 12, 2010 - McLallen
3. STORMWATER MANAGEMENT PLAN STATUS REPORT - Reid
4. GRANT PROGRAM STATUS REPORT - NEI
5. DISCUSSION AND POSSIBLE ACTION REGARDING LAND ACQUISITION ALONG RATTLESNAKE POINT ROAD - Vyoral
6. DISCUSSION AND POSSIBLE ACTION ON RECOMMENDED DESIGN CRITERIA - Reid, NEI
7. DISCUSSION OF PREPARATIONS FOR THE MARCH 8, 2010 OPEN HOUSE - Reid, NEI
8. PRESENTATION BY DR. CHARLES ROWNEY, *BRIDGING THE GAP BETWEEN WATER QUALITY & WATER QUANTITY* - Rowney
9. STAFF REPORT - Reid
10. ADJOURN

DATED THIS THE 24<sup>TH</sup> DAY OF FEBRUARY, 2010.

By:   
\_\_\_\_\_  
David J. Reid, P.E.

I, the undersigned, County Clerk, do hereby certify that the Notice of the above named Storm Water Management Advisory Committee, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the courthouse lobby of Aransas County, Texas on the \_\_\_\_ day of \_\_\_\_\_, 2010, and said Notice remained so posted continuously for at least seventy-two (72) hours preceding the scheduled time of said Meeting.

Dated this the \_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
COUNTY CLERK, ARANSAS COUNTY, TEXAS

By: \_\_\_\_\_