


NOTICE OF MEETING OF THE
STORM WATER MANAGEMENT ADVISORY COMMITTEE
ARANSAS COUNTY, TEXAS

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE ABOVE NAMED COMMITTEE *UTCA GOVERNMENT CODE, SECTION 551.001 (4)* WILL BE HELD ON THE 11th DAY OF OCTOBER, 2010 AT 1:30 P.M. AT THE ARANSAS COUNTY SERVICE CENTER, 1931 FM 2165, ROCKPORT, TEXAS, AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED, TO-WIT:

1. OPEN MEETING & DECLARE QUORUM - McLallen
2. READ AND APPROVE MINUTES FROM THE SEPTEMBER 8, 2010 STORMWATER MANAGEMENT ADVISORY COMMITTEE MEETING - McLallen
3. STORMWATER MANAGEMENT PLAN STATUS REPORT - Reid, NEI
4. DISCUSS TWELVE PRIORITY WATERSHEDS INCLUDING POSSIBLE DESIGN ALTERNATIVES - NEI
5. DISCUSSION AND POSSIBLE ACTION OF "MEMO OF UNDERSTANDING" - Reid
6. DISCUSSION AND POSSIBLE ACTION OF GRANT STATUS AND OPPORTUNITIES - Reid, NEI
7. DISCUSSION AND POSSIBLE ACTION OF SERVICE PROPOSAL FROM THE GRANT CONNECTION FOR ADMINISTRATION OF CIAP '07 LIVE OAK PENINSULA SHORELINE ENHANCEMENT PROJECT - Reid
8. STAFF REPORT - Reid
9. ADJOURN

DATED THIS THE 7TH DAY OF OCTOBER, 2010.


By: _____
David J. Reid, P.E.

I, the undersigned, County Clerk, do hereby certify that the Notice of the above named Storm Water Management Advisory Committee, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the courthouse lobby of Aransas County, Texas on the ____ day of _____, 2010, and said Notice remained so posted continuously for at least seventy-two (72) hours preceding the scheduled time of said Meeting.

Dated this the ____ day of _____, 2010.

COUNTY CLERK, ARANSAS COUNTY, TEXAS